



County of Los Angeles
CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

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BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

April 15, 2008

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**DEPARTMENT OF TREASURER AND TAX COLLECTOR:
AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 5-AGREEMENT 2535
(3 VOTES)**

SUBJECT

The Mountains Recreation & Conservation Authority is seeking to buy seven tax defaulted properties through the Chapter 8 Agreement sale process. The Chapter 8 Agreement sale is designed to allow eligible government agencies and non-profit organizations the opportunity to buy tax-defaulted property for a qualifying public purpose or benefit. Mountains Recreation & Conservation Authority intends to utilize the seven properties for the public benefit by dedicating the properties as permanent open space and wildlife habitat.

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Chair to sign the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation & Conservation Authority (a public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties.

Honorable Board of Supervisors
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PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The properties described in the agreement may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A." Exhibit "A", attached to the Agreement, indicates the legal description and selling price of the parcels.

Upon approval, the attached agreement and copy are to be signed by the Chair and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreement as to form.

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. The agreement is with the Mountains Recreation & Conservation Authority, which intends to utilize the properties for permanent open space and wildlife habitat.

Implementation of Strategic Plan Goals

Approval of the agreement is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2007-08 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

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Attachment "B" is a summary of the public agency's purchases. This attachment indicates the affected Supervisorial Districts and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreement as to form. Attached to the agreement are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the properties pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

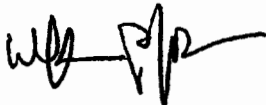
IMPACT ON CURRENT SERVICES (OR PROJECTS)

No impact.

CONCLUSION

Upon approval of the attached agreement forms, the Department of Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,



WILLIAM T FUJIOKA
Chief Executive Officer

WTF:MJS

Attachments

c: County Counsel
Assessor
Auditor-Controller
Treasurer and Tax Collector

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
225 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

Attachment "A"

HAROLD J. OSTLY
TAX COLLECTION

November 17, 1970

W. T. KIDWELL
CHIEF DEPUTY

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

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tion of tax deceded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

ORIGINAL SIGNED

HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

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On motion of Supervisor Dorn, unanimously carried, the foregoing was adopted.

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SUMMARY OF PUBLIC AGENCY'S PURCHASE**FIFTH SUPERVISORIAL DISTRICT****AGREEMENT NUMBER 2535****AGENCY**

Mountains Recreation & Conservation Authority
Public Agency

Selling price of these parcels
shall be \$ 309,755.00

Public Agency intends to utilize these
properties for permanent open space
and wildlife habitat purposes.

| <u>SUPERVISORIAL DISTRICT</u> | <u>LOCATION</u> | <u>PARCEL NUMBER</u> | <u>MINIMUM BID</u> |
|-----------------------------------|-----------------------|--------------------------|------------------------|
| 5 TH | COUNTY OF LOS ANGELES | 3029-017-017 | \$ 22,005.00 |
| 5 TH | COUNTY OF LOS ANGELES | 3029-018-039 | \$ 47,743.00 |
| 5 TH | COUNTY OF LOS ANGELES | 3042-021-009 | \$ 35,609.00 |
| 5 TH | COUNTY OF LOS ANGELES | 3056-017-023 | \$ 55,708.00 |
| 5 TH | COUNTY OF LOS ANGELES | 3056-017-024 | \$ 48,165.00 |
| 5 TH | COUNTY OF LOS ANGELES | 3056-017-025 | \$ 50,053.00 |
| 5 TH | COUNTY OF LOS ANGELES | 3056-017-029 | \$ 50,472.00 |

AGREEMENT NUMBER 2535

**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

FIFTH SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
 Ramirez Canyon Park
 5810 Ramirez Canyon Road
 Malibu, CA 90265
 Phone (310) 589-3230 Fax (310) 589-3237

June 7th, 2006

Ms. Donna Doss
 Assistant Treasurer and Tax Collector
 Los Angeles County Treasurer and Tax Collector
 225 North Hill Street, Room 130
 P.O. Box 512102
 Los Angeles, California 90051-0102
 Attn: Stan Redins

| <u>DISTRICT</u> | <u>AGREEMENT</u> |
|-------------------------|------------------|
| 1 City of L.A. | 2530 |
| 3 City of L.A. | 2531 |
| 3 County of L.A. | 2532 |
| 5 City of Palmdale | 2533 |
| 5 City of Santa Clarita | 2534 |
| 5 County of L.A. | 2535 |
| 5 County of L.A. | 2536 |
| 5 County of L.A. | 2537 |
| 5 County of L.A. | 2538 |
| 5 County of L.A. | 2539 |
| 5 County of L.A. | 2540 |
| 5 County of L.A. | 2541 |

**Reservation of Tax Defaulted Properties for Public Purposes
 2006C Sealed Bid Sale**

Dear Ms. Doss:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

| <u>DISTRICT</u> | <u>APN</u> | <u>Jurisdiction</u> | <u>Purpose</u> | |
|-----------------|--------------|------------------------|-------------------------------------------|-----------------------|
| 3 | 2428-027-028 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | City of L.A. |
| | 2428-028-033 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 2428-029-031 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 2582-002-010 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| 5 | 2836-012-025 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | City of Santa Clarita |
| | 3027-013-043 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | County of L.A. |
| | 3028-018-023 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | City of Palmdale |
| | 3028-018-064 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3029-009-019 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | Rescinded |
| | 3029-009-021 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3029-009-024 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3029-010-010 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3029-010-011 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | County of L.A. |
| | 3029-017-017 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3029-017-074 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3029-018-039 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3032-001-011 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | Rescinded |
| | 3040-017-005 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3040-022-020 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3040-028-028 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |

MRCA Selections
2006C Sealed Bid Tax Auction
June 7, 2006
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|---|--------------|------------------------|-------------------------------------------|
| • | 3040-020-012 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 3040-020-027 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 3040-020-028 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 3040-020-030 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 3040-030-020 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 3040-031-026 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 3040-031-027 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| ✓ | 3042-021-009 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 3040-015-035 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 3040-016-036 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 0054-001-003 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 0054-001-012 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 0054-001-013 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| • | 0054-001-014 | Supervisory District 6 | Permanent Open Space and Wildlife Habitat |
| ✓ | 3056-017-023 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| ✓ | 3056-017-024 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| ✓ | 3056-017-025 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| ✓ | 3056-017-029 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3061-027-001 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-003-021 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-003-049 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-012-061 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-013-058 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-016-097 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-023-060 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-023-075 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-029-028 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-029-031 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-029-034 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-029-035 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-029-038 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-029-041 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-029-042 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3064-029-044 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-001-045 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-003-015 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-003-032 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-005-026 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-005-051 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-006-014 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-014-044 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-018-035 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-021-048 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3078-023-035 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3079-003-024 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| | 3079-003-025 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| → | 3079-003-029 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |

County of L.A.

OK Rescinded

City of Palmdale
County of L.A.

City of Palmdale
County of L.A.

MRCA Selections
2006C Sealed Bid Tax Auction
June 7, 2006
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|---|--------------|------------------------|-------------------------------------------|------------------|
| 5 | 3079-003-033 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | County of L.A. |
| | 3079-003-036 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3079-003-053 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3079-004-004 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3079-004-007 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | City of Palmdale |
| | 3079-006-026 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3079-007-017 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3079-013-032 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3079-013-061 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | County of L.A. |
| | 3080-001-006 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3080-003-014 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3080-003-024 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3084-013-008 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3084-013-014 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3084-013-034 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3084-013-053 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3084-014-018 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3084-016-015 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3088-002-011 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3088-012-020 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3089-003-015 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3089-007-038 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3089-008-008 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3089-023-009 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3116-003-017 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3116-024-044 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3162-040-016 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3214-031-017 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3214-032-014 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3214-032-015 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3214-032-019 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3223-013-033 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3238-022-015 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3238-022-020 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3238-029-012 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3240-008-028 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3256-011-002 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3256-011-027 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3256-011-028 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3256-014-023 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3257-004-004 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3257-004-005 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3261-002-014 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3261-025-022 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3263-001-161 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3263-013-002 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3263-013-008 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |

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County of L.A.

| | | |
|--------------|------------------------|-------------------------------------------|
| 3316-004-040 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-001 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-008 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-025 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-060 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-088 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-090 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-091 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-100 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-101 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-003-102 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-004-048 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-004-049 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-004-050 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-007-004 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-008-020 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-009-052 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-009-064 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-009-129 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-014-046 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-016-005 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3318-016-052 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-004-016 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-008-042 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-009-037 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-009-044 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-012-040 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-014-056 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-018-018 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-021-024 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-021-038 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-021-054 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-021-058 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-021-059 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-023-011 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-023-023 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-024-017 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-024-021 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-024-027 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-025-025 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-027-024 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-029-006 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-030-001 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-031-003 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-031-006 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-031-008 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |
| 3322-031-009 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat |

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MRCA Selections
 2006C Sealed Bid Tax Auction
 June 7, 2006
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|---|--------------|------------------------|-------------------------------------------|----------------|
| 5 | 3322-032-022 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | County of L.A. |
| | 3326-002-117 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-002-123 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-002-127 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-004-079 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-005-079 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-007-021 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-007-052 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-009-046 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-010-041 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-010-044 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-010-048 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-010-060 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-011-063 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-013-011 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-014-054 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-014-063 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-015-003 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-016-052 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-016-060 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-019-036 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-019-061 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-028-012 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-029-120 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-035-017 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-035-018 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-037-002 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-037-026 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3326-037-051 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3334-001-099 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3334-001-101 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-001-130 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-002-110 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-002-123 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-007-003 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-009-009 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-009-010 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-011-021 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-011-027 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-015-006 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-015-007 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-015-018 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-016-001 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-017-004 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-019-027 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-020-006 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3342-021-070 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |

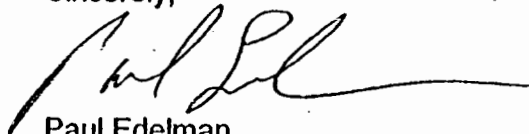
MRCA Selections
2006C Sealed Bid Tax Auction
June 7, 2006
Page 6

| | | | | |
|---|--------------|------------------------|-------------------------------------------|----------------------------------------------|
| 5 | 3344-003-029 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | County of L.A. |
| | 3344-011-046 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3363-004-002 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3363-004-024 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3363-004-025 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3363-018-055 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3363-018-056 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3372-011-013 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3372-011-015 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3372-016-013 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3372-022-003 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 3372-023-001 | Supervisory District 5 | Permanent Open Space and Wildlife Habitat | |
| | 4380-003-017 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| 3 | 4384-016-001 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | City of Palmdale County of L.A. A#2522 |
| | 4444-023-016 | Supervisory District 3 | Permanent Open Space and Wildlife Habitat | A#2522 |
| | 4444-024-002 | Supervisory District 3 | Permanent Open Space and Wildlife Habitat | County of L.A. |
| | 4448-027-069 | Supervisory District 3 | Permanent Open Space and Wildlife Habitat | A#2522 |
| | 4464-022-028 | Supervisory District 3 | Permanent Open Space and Wildlife Habitat | County of L.A. |
| 1 | 5460-010-021 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | TS-1 |
| | 5460-010-022 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5460-010-023 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5460-010-025 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5460-010-026 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5460-015-030 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | City of L.A. |
| | 5460-017-005 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | TS-1 |
| | 5460-017-007 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5460-017-008 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5460-017-009 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5460-017-010 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5460-017-021 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | City of L.A. |
| | 5460-018-002 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | TS-1 |
| | 5462-010-008 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | City of L.A. |
| | 5462-010-017 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5462-010-018 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5462-010-019 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5462-011-023 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5462-011-025 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5462-020-009 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5462-020-010 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| 3 | 5556-008-025 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5565-027-007 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5567-022-005 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |
| | 5567-028-002 | City of Los Angeles | Permanent Open Space and Wildlife Habitat | |

MRCA Selections
2006C Sealed Bid Tax Auction
June 7, 2006
Page 7

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Edelman", with a long horizontal flourish extending to the right.

Paul Edelman
Chief of Natural Resources and Planning

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
☐ Nonprofit – provide Articles of Incorporation
☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 3024-017-017, 3029-018-039, 3056-017-023, 3056-017-024
3056-017-025, 3056-017-029, 3042-021-009
3. State the purpose and intended use for each parcel: Permanent Public Parkland and Open Space

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Lance A. Shi
Authorized Signature

Chief Deputy Executive Officer
Title

12-5-07
Date

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

December 5, 2007 — Agenda Item V(m)

Resolution No. 07-172

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF PROPERTIES IN CHAPTER 8 AGREEMENTS 2535 AND 2537, USING PUBLIC, PRIVATE, AND IN-LIEU-FEE MITIGATION FUNDS, UPPER SOLEDAD CANYON AND ANTELOPE VALLEY, UNINCORPORATED LOS ANGELES COUNTY

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement No. 2535 and 2537 are important for a combination of ecological, recreational, viewshed, and watershed values.
2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act.
3. ADOPTS the staff report and recommendation dated December 5, 2007.
4. AUTHORIZES any related budget amendments if necessary.
5. AUTHORIZES acceptance of funds.
6. AUTHORIZES the acquisition of, and expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of, APNs 3029-017-017, 3029-018-039, 3042-021-009, 3056-017-023, 024, 025 and 029 in Chapter 8 Agreement 2535.
7. AUTHORIZES the acquisition of, and expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of, APN 3079-004-007 in Chapter 8 Agreement 2537.
8. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

Agenda Item No. V(m)
December 5, 2007
Page 2



Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

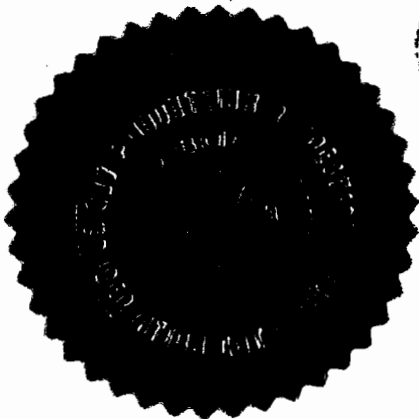
ABSENT: none


I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 5th day of December, 2007.

Date: 12/5/07



Executive Officer




Chris Trumpy
Acting Board Secretary, MRCA
12/6/07

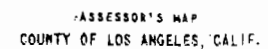
MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

View Printing Instructions

[illegible]

T. 6 N., R. 9 W.

3029-018-039

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

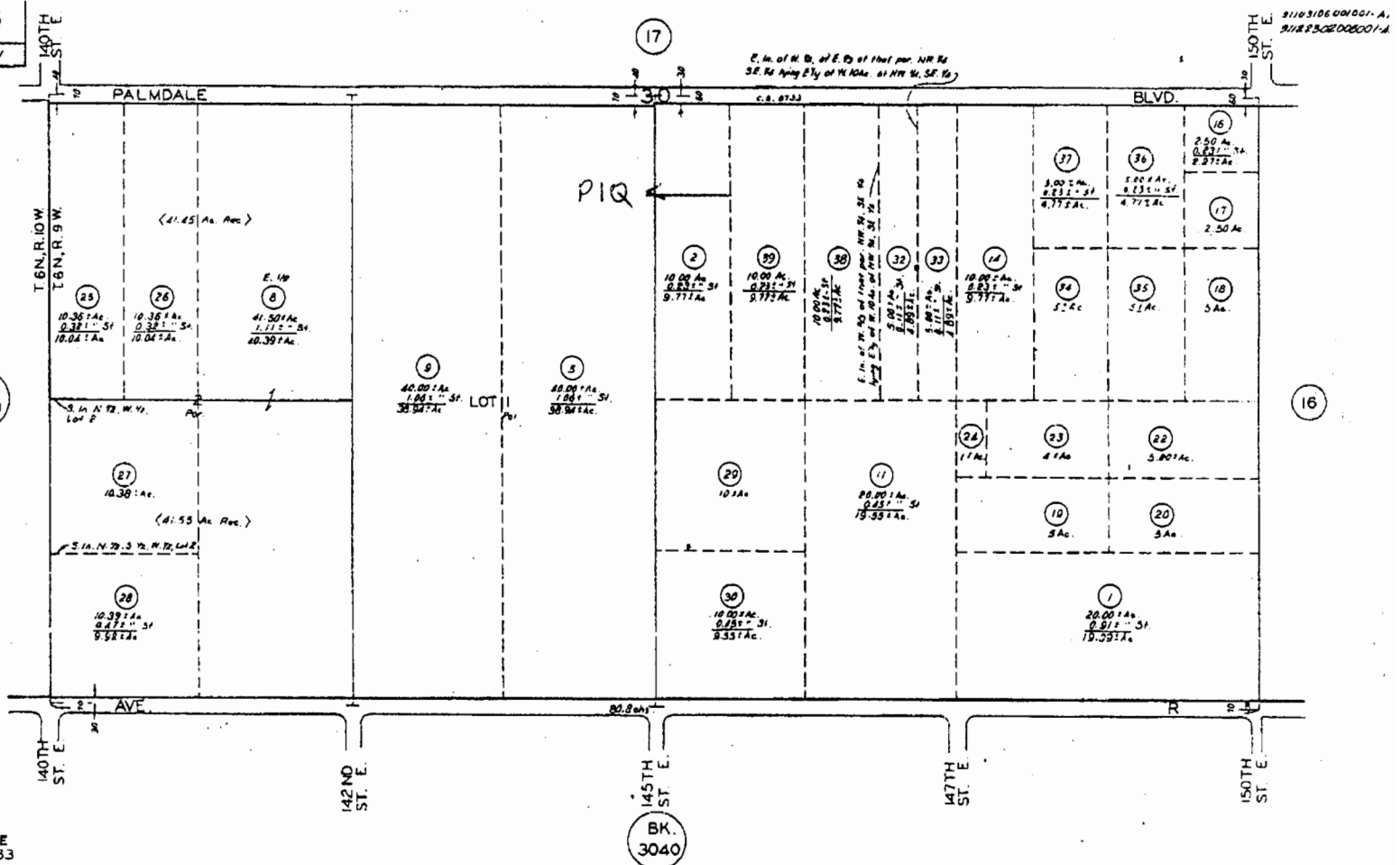
3029 | 18

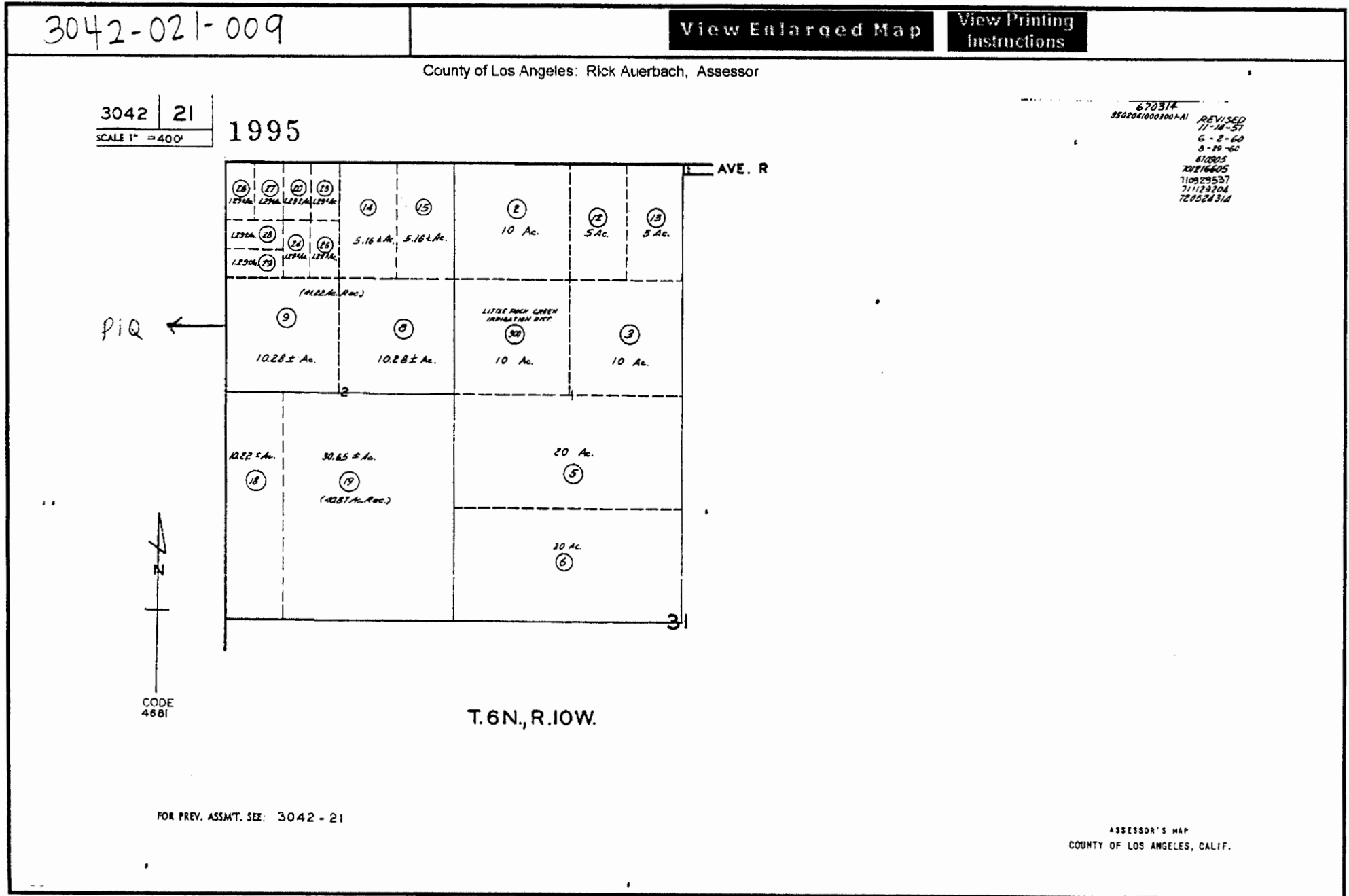
SCALE 1" = 400'

1992

140TH ST. E
142ND ST. E
144TH ST. E
146TH ST. E
148TH ST. E
150TH ST. E

BK. 3079





3056-017-023

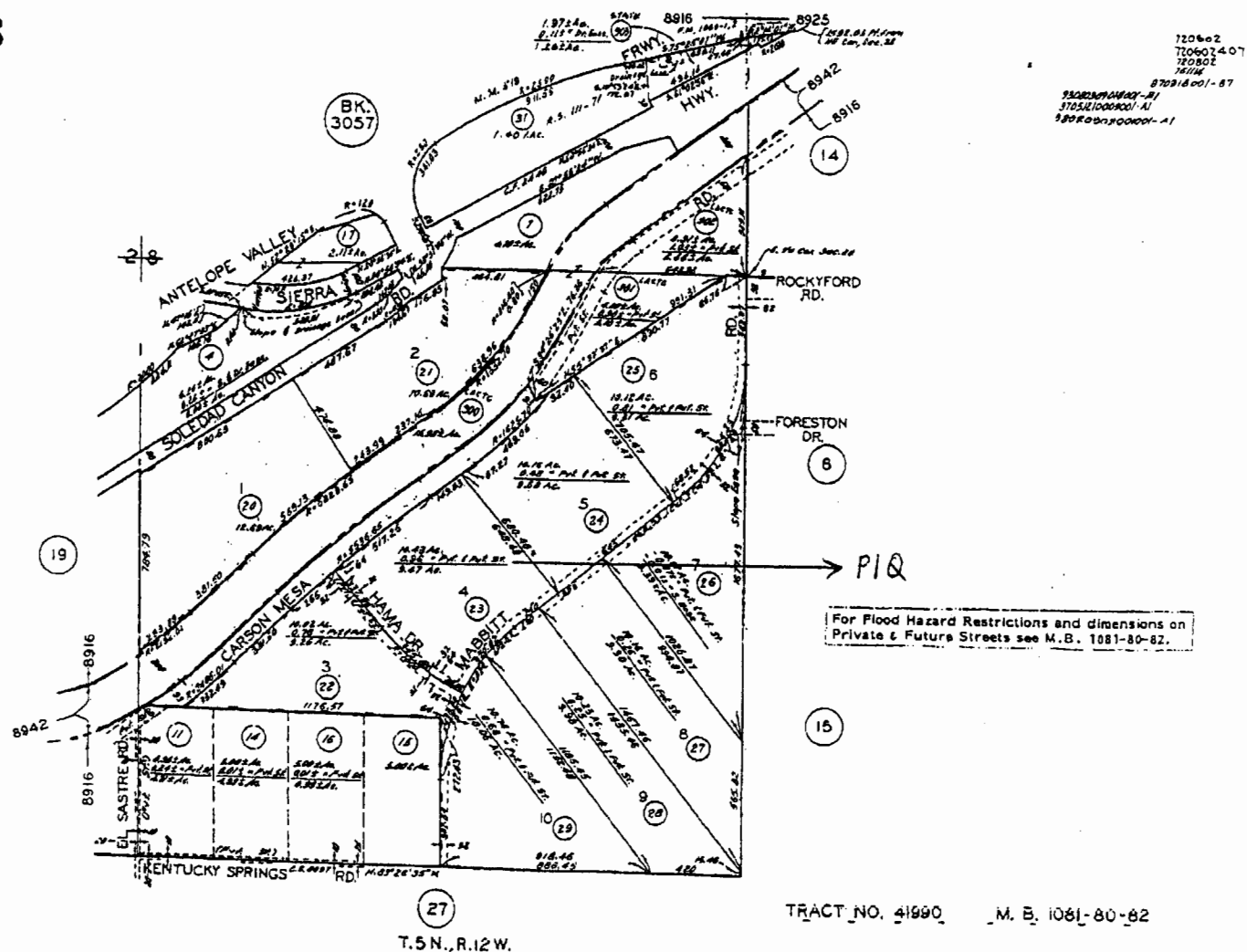
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3056 | 17
SCALE 1" = 400'

1998



3056-017-024

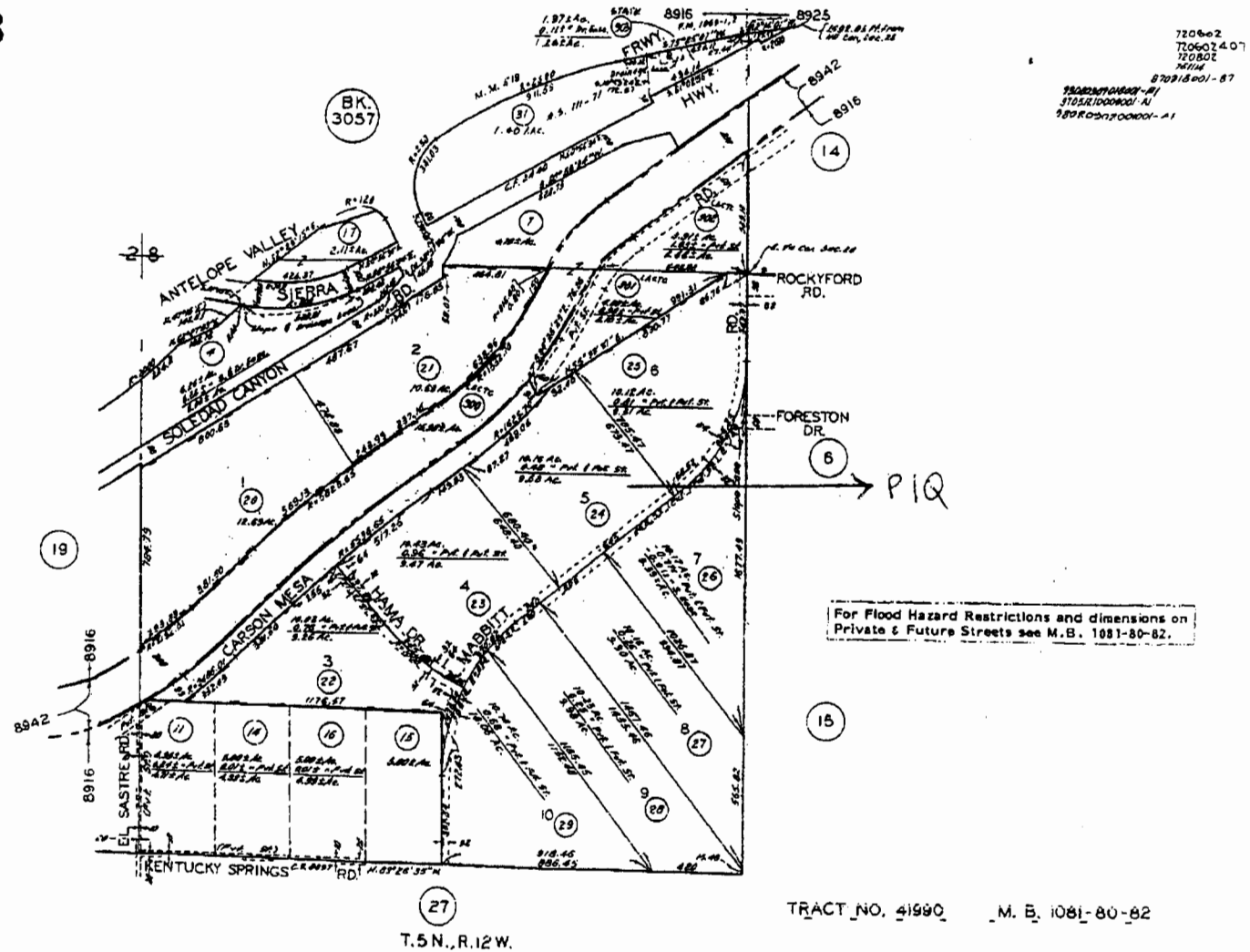
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3056 | 17
SCALE 1" = 400'

1998

CODE
8916
8942
8925FOR PREV. ASSMT SEE:
3056-16,17ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3056-017-025

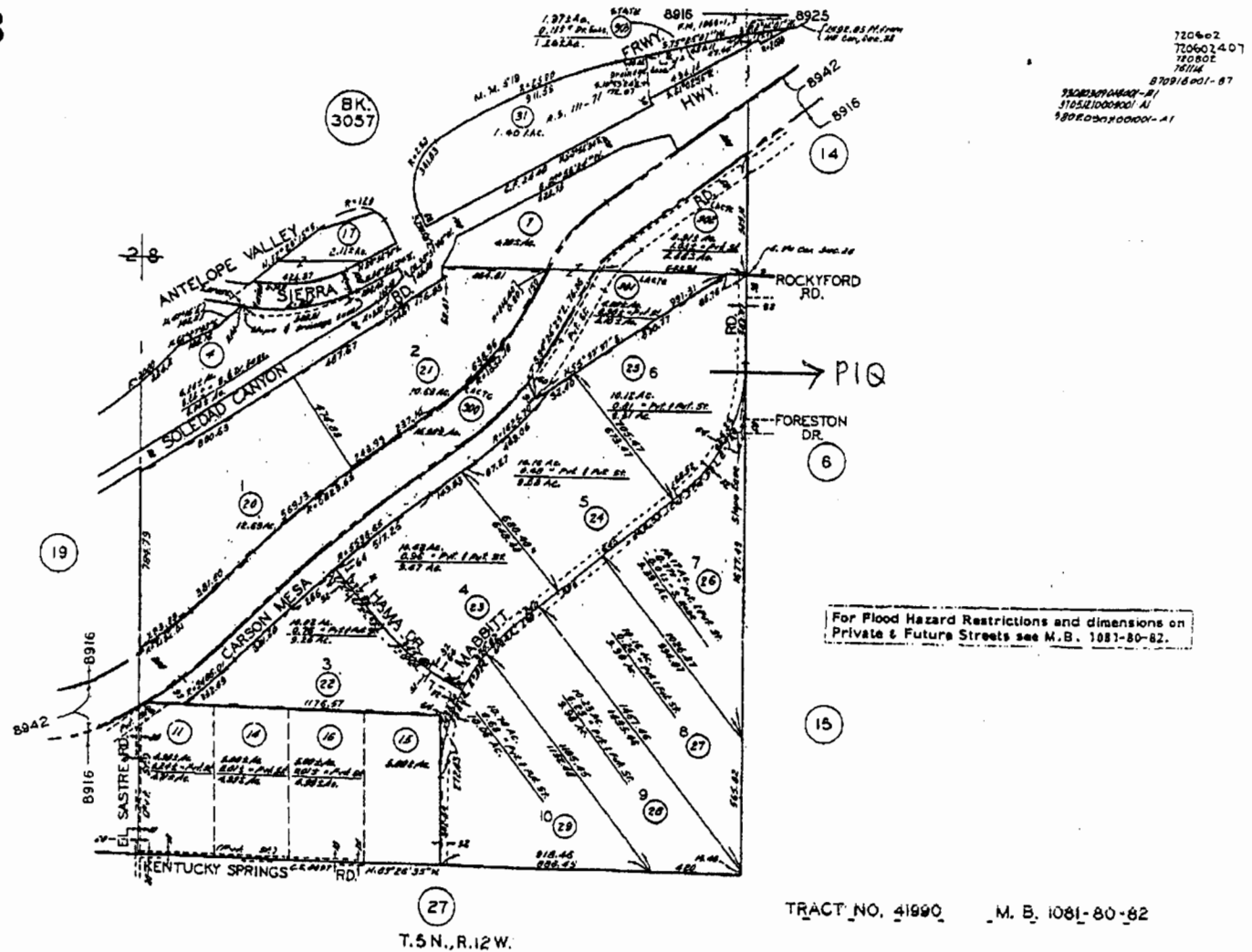
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3056 | 17
SCALE 1" = 400'

1998



3056-017-029

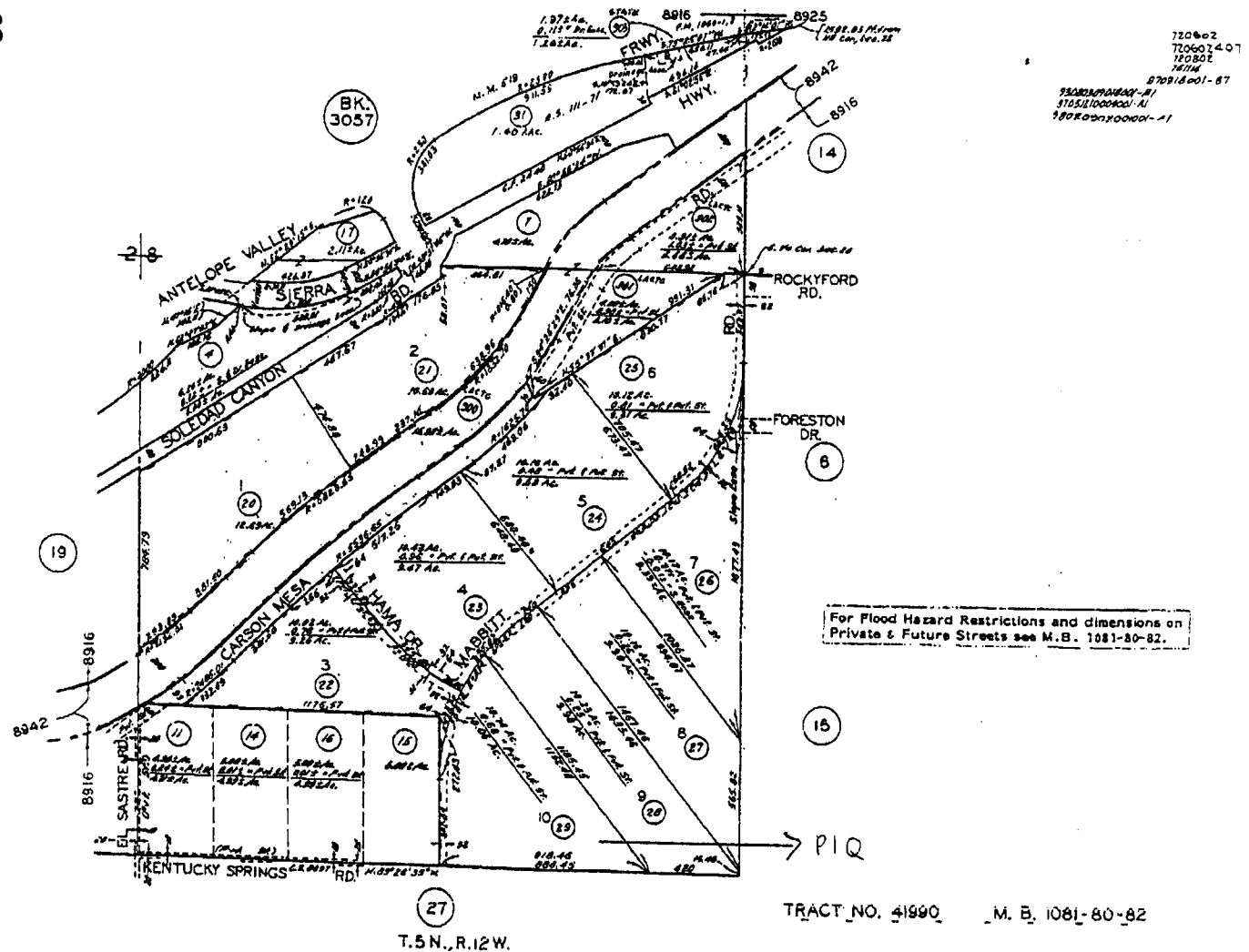
[View Enlarged Map](#)

View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3056 | 17
SCALE 1" = 400'

1998



CODE
8916
8942
8925

FOR PREV. ASSMT SEE:
3055-16,17

TRACT NO. 41990 M. B. 1081-80-82

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.
County Counsel

By _____

Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

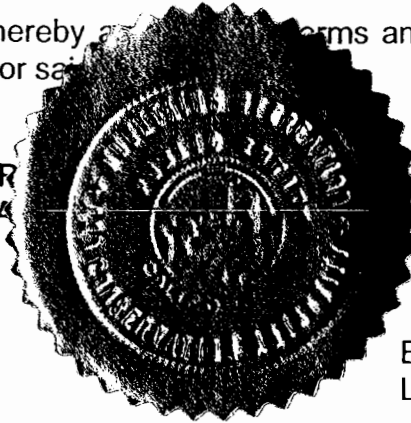
ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:
MOUNTAINS RECREATION
CONSERVATION AREA

(seal)

ATTEST:



By Rene A. Soto
Chief Deputy Executive Officer

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chair of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Marilyn Salas
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2535

Revised 12-12-07

EXHIBIT "A"

| <u>LOCATION</u> | <u>FIRST YEAR DELINQUENCY</u> | <u>DEFAULT NUMBER</u> | <u>PURCHASE PRICE</u> | <u>PURPOSE OF ACQUISITION</u> |
|--------------------------|-----------------------------------|---------------------------|---------------------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1994 | 3029-017-017 | \$22,005.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |

LEGAL
DESCRIPTION

S 660 FT OF N 990 FT OF E 1/2 OF E 1/2 OF N 1/2 OF LOT 1 IN NW 1/4 OF SEC 30 T 6N R 9W

| | | | | |
|--------------------------|------|--------------|--------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1992 | 3029-018-039 | \$47,743.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
|--------------------------|------|--------------|--------------|----------------------------------------------------|

LEGAL
DESCRIPTION

E 1/2 OF W 1/2 OF NW 1/4 OF SE 1/4 EX OF ST OF SEC 30 T6N R9W

| | | | | |
|--------------------------|------|--------------|--------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1994 | 3042-021-009 | \$35,609.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
|--------------------------|------|--------------|--------------|----------------------------------------------------|

LEGAL
DESCRIPTION

SW 1/4 OF N 1/2 OF LOT 2 IN NW 1/4 OF SEC 31 T 6N R 10W

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2535

Revised 12-12-07

EXHIBIT "A"

| <u>LOCATION</u> | <u>FIRST YEAR DELINQUENCY</u> | <u>DEFAULT NUMBER</u> | <u>PURCHASE PRICE</u> | <u>PURPOSE OF ACQUISITION</u> |
|--------------------------|-----------------------------------|---------------------------|---------------------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1990 | 3056-017-023 | \$55,708.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |

**LEGAL
DESCRIPTION**

TR=41990 LOT 4

| | | | | |
|--------------------------|------|--------------|--------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1990 | 3056-017-024 | \$48,165.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
|--------------------------|------|--------------|--------------|----------------------------------------------------|

**LEGAL
DESCRIPTION**

TR=41990 LOT 5

| | | | | |
|--------------------------|------|--------------|--------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1990 | 3056-017-025 | \$50,053.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
|--------------------------|------|--------------|--------------|----------------------------------------------------|

**LEGAL
DESCRIPTION**

TR=41990 LOT 6

| | | | | |
|--------------------------|------|--------------|--------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1990 | 3056-017-029 | \$50,472.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
|--------------------------|------|--------------|--------------|----------------------------------------------------|

**LEGAL
DESCRIPTION**

TR=41990 LOT 10

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

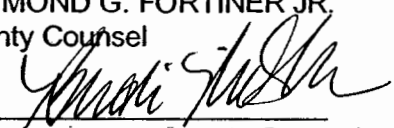
The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.
County Counsel

By 
Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

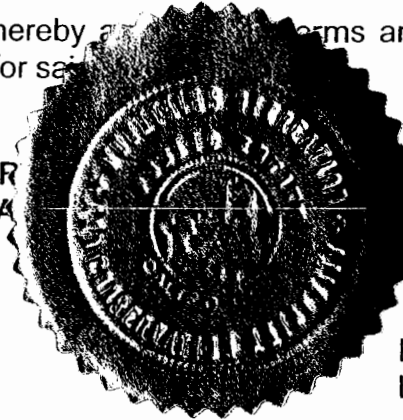
ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:
MOUNTAINS RECREATION
CONSERVATION AREA

(seal)

ATTEST:



By Rene A. Sli
Chief Deputy Executive Officer

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chair of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Marilyn Salas
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

AGREEMENT NUMBER 2535

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2535

Revised 12-12-07

EXHIBIT "A"

| <u>LOCATION</u> | <u>FIRST YEAR DELINQUENCY</u> | <u>DEFAULT NUMBER</u> | <u>PURCHASE PRICE</u> | <u>PURPOSE OF ACQUISITION</u> |
|--------------------------|-----------------------------------|---------------------------|---------------------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1994 | 3029-017-017 | \$22,005.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |

**LEGAL
DESCRIPTION**

S 660 FT OF N 990 FT OF E 1/2 OF E 1/2 OF N 1/2 OF LOT 1 IN NW 1/4 OF SEC 30 T 6N R 9W

| | | | | |
|--------------------------|------|--------------|--------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1992 | 3029-018-039 | \$47,743.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
|--------------------------|------|--------------|--------------|----------------------------------------------------|

**LEGAL
DESCRIPTION**

E 1/2 OF W 1/2 OF NW 1/4 OF SE 1/4 EX OF ST OF SEC 30 T6N R9W

| | | | | |
|--------------------------|------|--------------|--------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1994 | 3042-021-009 | \$35,609.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
|--------------------------|------|--------------|--------------|----------------------------------------------------|

**LEGAL
DESCRIPTION**

SW 1/4 OF N 1/2 OF LOT 2 IN NW 1/4 OF SEC 31 T 6N R 10W

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2535

Revised 12-12-07

EXHIBIT "A"

| <u>LOCATION</u> | <u>FIRST YEAR DELINQUENCY</u> | <u>DEFAULT NUMBER</u> | <u>PURCHASE PRICE</u> | <u>PURPOSE OF ACQUISITION</u> |
|------------------------------|-----------------------------------|---------------------------|---------------------------|----------------------------------------------------|
| COUNTY OF LOS ANGELES | 1990 | 3056-017-023 | \$55,708.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
| <u>LEGAL DESCRIPTION</u> | | | | |
| TR=41990 LOT 4 | | | | |
| COUNTY OF LOS ANGELES | 1990 | 3056-017-024 | \$48,165.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
| <u>LEGAL DESCRIPTION</u> | | | | |
| TR=41990 LOT 5 | | | | |
| COUNTY OF LOS ANGELES | 1990 | 3056-017-025 | \$50,053.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
| <u>LEGAL DESCRIPTION</u> | | | | |
| TR=41990 LOT 6 | | | | |
| COUNTY OF LOS ANGELES | 1990 | 3056-017-029 | \$50,472.00* | PERMANENT OPEN SPACE AND WILDLIFE HABITAT |
| <u>LEGAL DESCRIPTION</u> | | | | |
| TR=41990 LOT 10 | | | | |

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.